**HERITAGE CHILDREN ACADEMY**

**CLASS – VI**

**MONTHLY SYLLABUS (2025-26)**

**ENGLISH (VI)**

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| **MONTH** | **DAYS** | **SUBJECT** | **SYLLABUS** |
| APRIL | 21 | LITERATURE | Ch-3 Amrita Devi Bishnoi: A Soldier of Nature Ch-4 Lines Written in Early Spring |
| GRAMMAR | Ch-2 Nouns Ch-3 Nouns- Gender Ch-4 Nouns – Number Ch-5 Nouns - Case |
| MAY | 25 | LITERATURE | Ch-1 Singing Grasses and Tarzan Vines Ch-2 Adventure at Sea |
| GRAMMAR | Ch- 8 Articles Ch-24Spellings |
| WRITING | Diary entry & Formal letter |
| JULY | 26 | LITERATURE | Ch-5 Zakir and his Tabla Ch-6 The Bangle Sellers |
| GRAMMAR | Ch 9 Verbs,Ch-10 Subject- Verb Agreement |
| WRITING | Paragraph writing, Notice writing |
| AUGUST | 20 | GRAMMAR | Ch-1 Sentences, Ch-6 Adjectives And Degrees of Comparison Ch-7Pronouns- Personal Pronouns,Ch-11 Modals Ch-20Conjunctions |
| WRITING | Article writing Message writing & Picture composition |
| OCTOBER | 20 | LITERATURE | Ch-9 Into the Future Ch-10 My Computer ate my Homework |
| GRAMMAR | Ch-12Tenses Ch-13Present Tense |
| WRITING | Story writing |
| NOVEMBER | 22 | LITERATURE | Ch-7 A Friend in Need Ch-8 The Doll |
| GRAMMAR | Ch-17 Adverbs and Degrees of Comparison Ch-25 Homophones |
| WRITING | Email |
| DECEMBER | 25 | LITERATURE | Ch-11 Faith Repaid Ch-12 The Snail |
| GRAMMAR | Ch-14Past Tense Ch-16Active and Passive Voice |
| WRITING | Informal letter, Preparing an itinerary |
| JANUARY | 13 | LITERATURE | Ch-18 Preposition and Their Correct Uses Ch- 23 Punctuation and Capital letters Ch-15 Future Tense Ch-19Phrasal Verbs |
| FEBRUARY | 18 | GRAMMAR | Ch-21 Interjections Ch-22 Direct and indirect Speech Ch-26 Understanding Words Better Ch-27Synonyms and Antonyms |
| WRITING | Writing an argument, Newspaper Report Writing |

**HINDI (VI)**

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| **Month name** | **Days** | **SUBJECT** | **SYLLABUS** |
| **April** | 21 | **पाठ्य पुस्तक** | पाठ-1 मात्र भूमि , पाठ-2 गोल |
| **व्याकरण** | पाठ-1 भाषा लिपि और व्याकरण, पाठ-2 वर्ण विचार |
| **लेखन** | पाठ-29 पत्र लेखन |
| **MAY** | 25 | **पाठ्य पुस्तक** | पाठ-3 पहली बूँद |
| **व्याकरण** | पाठ-3 शब्द विचार , पाठ-4 शब्द भंडार पाठ 4 से 8 तक |
| **लेखन** | पाठ-30 अनुच्छेद लेखन |
| **JULY** | 26 | **पाठ्य पुस्तक** | पाठ-4 हार की जीत, पाठ-5 रहीम के दोहे |
| **व्याकरण** | पाठ 9-10 उपसर्ग,प्रत्यय, पाठ-11 संज्ञा बोध: नामधारी शब्द |
| **लेखन** | पाठ-31 लघु कहानी लेखन |
| **AUGUST** | 20 | **पाठ्य पुस्तक** | पाठ-6 मेरी माँ |
| **व्याकरण** | पाठ 12-13 लिंग, वचन, पाठ-14 कारक , पाठ-15 काल |
| **OCTOBER** | 20 | **पाठ्य पुस्तक** | पाठ-7 जलाते चलो |
| **व्याकरण** | पाठ-16 सर्वनाम , पाठ-17 विशेषण |
| **लेखन** | पाठ-32 संवाद लेखन |
| **NOVEMBER** | 22 | **पाठ्य पुस्तक** | पाठ-8 सत्रिया और बिहू नृत्य |
| **व्याकरण** | पाठ-18 क्रिया, पाठ-19 क्रिया विशेषण |
| **लेखन** | पाठ-33 निबंध लेखन |
| **DECEMBER** | 25 | **पाठ्य पुस्तक** | पाठ-10 मैया मैं नहीं माखन खायो , पाठ-10 परीक्षा |
| **व्याकरण** | पाठ-20 संधि , पाठ-21 समास |
| **JANUARY** | 13 | **पाठ्य पुस्तक** | पाठ-11 चेतक की वीरता |
| **व्याकरण** | पाठ-22 वाक्य विचार |
| **FEBRUARY** | 18 | **पाठ्य पुस्तक** | पाठ-12 हिन्द महासागर मे छोटा सा हिंदुस्तान, पाठ-13 पेड़ की बात |
| **व्याकरण** | पाठ-23 विराम चिन्ह , पाठ-25 पद परिचय |

**MATHEMATICS (VI)**

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| --- | --- | --- | --- |
| **S. No.** | **Month** | **No. of working days** | **Chapter No. and Name** |
| 1 | April | 21 | Ch-1( Number system) |
| 2 | May | 25 | Ch-2(Mathematical Patterns)  Ch-3(Whole Numbers) |
| 3 | July | 26 | Ch -3 (Whole numbers)**(Cont.),**  Ch-4(Prime Time) |
| 4 | August | 20 | Ch-5(Number Play), Ch-6(Integers) |
| 5 | October | 20 | Ch-7(Fractions) |
| 6 | November | 22 | Ch-8 (Decimals), Ch-9(Lines and Angles) |
| 7 | December | 25 | Ch-9(Lines and Angles) **(Cont.),** Ch-10(Constructions)  Ch-11(Symmetry) |
| 8 | January | 13 | Ch-13(Data Handling) |
| 9 | February | 18 | Ch-12(Perimeter and Area) |

**SCIENCE (VI)**

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| --- | --- | --- | --- |
| **S. No.** | **Month** | **No. of working days** | **Chapter No. and Name** |
| 1 | April | 21 | Ch-01 ( The Wonderful World of Science)  Ch-02 ( Diversity in the Living World) |
| 2 | May | 25 | Ch-03 ( Mindful Eating : A Path to a Healthy Body)  Ch- 04 ( Exploring Magnets) |
| 3 | July | 26 | Ch 04 ( Exploring Magnets)  Ch-06 ( Materials Around Us) |
| 4 | August | 20 | Ch - 12 ( Beyond Earth) |
| 5 | October | 20 | Ch 05 ( Measurement of Length and Motion)  Ch-10 Living Creatures: Exploring their Characteristics) |
| 6 | November | 22 | Ch-07 ( Temperature and Its Measurement) |
| 7 | December | 25 | Ch-08 ( A Journey through States of Water)  Ch-09 ( Methods of Separation in Everyday Life) |
| 8 | January | 13 | Ch 11 ( Nature's Treasures) |
| 9 | February | 18 | Worksheet and Revision |

**SOCIAL SCIENCE (VI)**

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| --- | --- | --- | --- | --- |
| **S. No.** | **Month** | **No. of working days** |  | **Chapter No. and Name** |
| 1 | April | 21 | HISTORY | Ch 05 Studying the past |
| GEOGRAPHY | Ch 01 locating places on the Earth -I |
| 2 | May | 25 | HISTORY | Ch 06 Early Humans –I |
| CIVICS | Ch 10 India's cultural Roots |
| GEOGRAPHY | Ch 02 Locating places on Earth – II |
| 3 | July | 26 | HISTORY | Ch 07 Early Humans -II |
| CIVICS | Ch 13 Family and community |
| GEOGRAPHY | Ch 03 Oceans and continents |
| 4 | August | 20 | CIVICS | Ch 14 Grassroots democracy - I Governance |
| 5 | October | 20 | CIVICS | Ch 11 India's cultural Roots –II, Ch 15 Grassroots Democracy -II |
| 6 | November | 22 | HISTORY | Ch 08 India, That is Bharat |
| CIVICS | Ch 17 The Value of work |
| 7 | December | 25 | HISTORY | Ch 09 The Beginnings of Indian Civilization |
| CIVICS | Ch 12 Unity and Diversity |
| GEOGRAPHY | Ch 04 Landforms and Life |
| 8 | January | 13 | CIVICS | Ch 16 Grassroots democracy III : local government in urban areas |
| 9 | February | 18 | CIVICS | Ch 18 Economic Activities Around Us |

**SANSKRIT (VI)**

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| --- | --- | --- | --- | --- |
| **S. No.** | **Month** | **Days** | **SUBJECT** | **Chapter No. and Name** |
| 1 | April | 21 | पाठ्य-पुस्तक | पाठ-01 -अकारान्त पुल्लिंग शब्द, पाठ-02- आकारान्त स्त्रीलिंग शब्द, पाठ-03- अकारान्त नपुंसकल्लिगं शब्द |
| व्याकरण | पुस्तक शब्द रूप। |
| 2 | May | 25 | पाठ्य-पुस्तक | पाठ-04- धातवः, पाठ-05- लट्लकारः, पाठ-06- कर्म कारक ( द्वितीय विभक्ति) |
| व्याकरण- | कृ धातु रूप लट्लकार लकार |
| 3 | July | 26 | पाठ्य-पुस्तक- | पाठ- 07- करण कारक (तृतीय विभक्ति), पाठ-08- सम्प्रदान कारक (चतुर्थी विभक्ति), पाठ-09- अपादान कारक ( पञ्चमी विभक्ति) |
| व्याकरण- | अव्यय शब्द,पर्यायवाची शब्द। |
| 4 | August | 20 | पाठ्य-पुस्तक- | पाठ-10- संबंध कारक (षष्ठी विभक्ति), पाठ-11- अधिकरण कारक (सप्तमी विभक्ति) |
| व्याकरण- | ज्येष्ठ भगिन्या: विवाह आयोजने उपरि पत्र। |
| 5 | October | 20 | पाठ्य-पुस्तक- | पाठ-13- लट्लकार (वर्तमान काल) प्रथम पुरुष, पाठ-14- लट्लकार (वर्तमान काल)मध्यम पुरुष,उत्तम पुरुष, पाठ-15 लट्लकार (भविष्य काल) |
| व्याकरण- | तत् सर्वनाम रूप (पुल्लिंग) , पठ् धातु रूप लट्लकार। |
| 6 | November | 22 | पाठ्य-पुस्तक - | पाठ-16-लङलकार (भूतकाल) प्रथम पुरुष,एकवचन, पाठ- 17- लङलकार (भूतकाल)प्रथम पुरुष,द्विवचन , पाठ-18- लङलकार (भूतकाल)प्रथम पुरुष,बहुवचन। |
| व्याकरण- | विलोम शब्द ,वाक्य रचना |
| 7 | December | 25 | पाठ्य-पुस्तक | पाठ - 20- लङलकार (भूतकाल) मध्यम पुरुष,द्विवचन  पाठ-21- लङलकार (भूतकाल) मध्यम पुरुष,बहुवचन  पाठ-22-लङलकार (भूतकाल) उत्तम पुरुष,एकवचन |
| व्याकरण- | 01 -20 संख्याएं |
| 8 | January | 13 | पाठ्य-पुस्तक- | पाठ- 23- लङलकार (भूतकाल) उत्तम पुरुष,द्विवचन  पाठ-24- लङलकार ( भूतकाल) बहुवचन |
| व्याकरण- | अवकाशार्थम् प्रधानाचार्यम् प्रति पत्रम् । |
| 9 | February | 18 | पाठ्य-पुस्तक- | पाठ-12- अन्तरराष्ट्रीय योग दिवसः |
| व्याकरण- | सन्धि। |

**IT (VI)**

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| **MONTHS** | **WORKING DAYS** |  | **SYLLABUS** |
| April | 21 | Written | Ch-01 Exploring Digital Services |
| May | 25 | Ch-03 Mastering PowerPoint |
| July | 26 | Ch-09 Creating Web Pages Using HTML5 |
| August | 20 | Practical | Ch-02 The Slide Magic , Ch-07 Basics of krita |
| October | 20 | Written | Ch-04 Rearranging Data in Excel |
| November | 22 | Ch-05 The Eyes of AI |
| December | 25 | Ch-06 Anatomy of Robots |
| Jan/Feb | 13+18 | Practical | Ch-08 Introduction to Python |

GK **(VI)**

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| **Sr. No** | **Months** | **DAYS** | **SYLLABUS** |
| 1 | April | 21 | Unit- 01- Our Country-India  Ch- 01- Unesco Heritage Sites in India  Ch-02- Famous Gardens  Ch-03- Women's Empowerment  Ch-04- Indian Honours  Ch-05- Rivers and Cities  Ch-06- Indian Defense  Current Affairs |
| 2 | May | 25 | Unit-02 The world Around Us  Ch-07- New and old names  Ch-08- Official Residence of Head of States  Ch- 09- International Airlines  Ch-10- Greatest Explorers  Ch-11-Types of lakes  Current Affairs |
| 3 | July | 26 | Unit-03 - Natural Habitat  Ch-12- Native Animals  Ch-13- Deadly plants  Ch-14- Rare Exotic Fruits  Ch-15-Bizarre Birds  Current Affairs |
| 4 | August | 20 | Unit-04- Sports and Fitness  Ch-16- International Trophies  Ch-17- Marital Arts  Ch-18- Olympic Legends  Ch-19- Wimbledon  Current Affairs |
| 5. | October | 20 | Unit-05- Science and technology  Ch-20- Luner Facts  Ch-21- Types of Diseases and Rare Conditions  Ch-22- Diseases and Affected Body parts  Ch-23- Great Astronomers  Ch-24- First Spacecraft  Current Affairs |
| 6 | November | 22 | Unit-06- Language and literature  Ch-25- Famous Children Literature  Ch-26- Trekking and Hiking  Ch-27- Onomatopoeia  Ch-28- One word Substitution  Ch-29- Cryptic Crosswords are Fun  Current Affairs |
| 7 | December | 25 | Unit-07- Entertainment  Ch- 30- Dance Forms  Ch-31- Famous Paintings  Ch-32- puppetry and Puppets  Ch-33- Sa Re Ga Ma |
| 8 | January | 13 | Unit-08- Need to know  Ch-34- Waste Management  Ch-35- Netiquettes  Current Affairs |
| 9 | February | 18 | Ch-36- Speak with Confidence  Ch-37- looking Back  Ch-38- Looking Forward  Current Affairs |

**DRAWING (VI)**

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| **S.No.** | **Months** | **Working days** | **Drawing book**  **(Page No.)** | **Drawing File** | **Craft** |
| **1** | April | 21 | 11,18,65 | Composition (56) kitchen, sketching (27,28) | 67,59 |
| **2** | May | 25 | 12,51,64,62 | Composition -park,life study,pichwai art | 66,61 |
| **4** | July | 26 | 13,63,50,22 | Composition village, squirrel,life study | Leaf animal |
| **5** | August | 20 | 14,53,48 | Hands,legs, landscape |  |
| **7** | October | 20 | 16,17,19,15 | Portrait, still life | Mirror art |
| **8** | November | 22 | 29,38,46 | Portrait,still life | Stone art |
| **9** | December | 25 | 40,41,47 | Lotus,rose,still life |  |
| **10** | January | 13 | 42,43,20 | Parrot,birds |  |
| **11** | February | 18 | 44,45,20 | Tree, Lion,dog |  |

**HERITAGE CHILDREN ACADEMY**

**CLASS – VII**

**MONTHLY SYLLABUS (2025-26)**

**ENGLISH (VII)**

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| **MONTH** | **DAYS** | **SUBJECT** | **SYLLABUS** |
| APRIL | 21 | LITERATURE | Ch-1 The Eyes Have It |
| GRAMMAR | Ch-1 Sentences, Ch-2 Nouns, Ch-3 Adjectives and Degrees of comparison |
| WRITING | Notice Writing, writing a recipe |
| MAY | 25 | LITERATURE | Ch-2 The Cookie Thief, Ch-3 The Triumph |
| GRAMMAR | Ch- 4 Pronouns, Ch-5 Articles and Determiners, Ch-6 Verbs, Ch-7 Non-Finite Verbs |
| WRITING | Letter writing (Informal), E-mail Writing |
| JULY | 26 | LITERATURE | Ch-4 For Athletes, Ch-5 Living out of A Suitcase |
| GRAMMAR | Ch- 8 Phrases, Ch-9 Clauses, Ch-10 Sentences: simple, compound & complex, Ch-11 Modals |
| WRITING | Story Writing |
| AUGUST | 20 | LITERATURE | Ch-6 To the skies and Beyond |
| GRAMMAR | Ch-12 Present Tense, Ch-13 Past Tense, Ch-14 Future Tense |
| WRITING | Picture Composition |
| OCTOBER | 20 | LITERATURE | Ch-7 A Gift of Love, Ch-8 Do It Anyway |
| GRAMMAR | Ch-15 Active & Passive voice, Ch-24 Understanding words Better |
| WRITING | Diary Writing, Letter writing (Formal) |
| NOVEMBER | 22 | LITERATURE | Ch-9 Her Laughter said it All |
| GRAMMAR | Ch- 16 Adverbs & Degrees of comparisons, Ch-17 Prepositions, Ch-25 Synonyms & Antonyms |
| WRITING | Article Writing, Dialogue writing |
| DECEMBER | 25 | LITERATURE | Ch- 10 Postcards from Ura |
| GRAMMAR | Ch-18 Verbs & Prepositions, Ch-19 Conjunctions, Ch-20 Direct and indirect speech |
| WRITING | Posters and Slogans |
| JANUARY | 13 | LITERATURE | Ch-11 World Peace |
| WRITING | Ch-21 Question tags, Ch-22 Idioms and Proverbs |
| FEBRUARY | 18 | LITERATURE | Ch-12 Angel Child, Dragon Child, Ch-13 Beautifully Different, Wonderfully Same |
| GRAMMAR | Ch-23 Punctuation and Capital Letters |
| WRITING | Biographical Sketches |

**HINDI (VII)**

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| **Month name** | **Days** | **SUBJECT** | **SYLLABUS** |
| **April** | 21 | **पाठ्य पुस्तक** | पाठ-1 हम पंछी उन्मुक्त गगन के |
| **व्याकरण** | पाठ-1 भाषा लिपि और व्याकरण  पाठ-2 वर्ण विचार और उच्चारण |
| **लेखन** | पाठ-31 अनुच्छेद लेखन |
| **MAY** | 25 | **पाठ्य पुस्तक** | पाठ-2 हिमालय की बेटियां, पाठ-3 कठपुतली |
| **व्याकरण** | पाठ-3 शब्द विचार, पाठ-4 शब्द भंडार पाठ 4 से 8 तक |
| **लेखन** | पाठ-33 संवाद लेखन |
| **JULY** | 26 | **पाठ्य पुस्तक** | पाठ-4 मिठाई वाला, पाठ -5 पापा खो गए |
| **व्याकरण** | पाठ-9 उपसर्ग एवं प्रत्यय, पाठ-10 संज्ञा व उसके भेद  पाठ -11-12 संज्ञा के विकारी लिंग- वचन |
| **लेखन** | पाठ-30 पत्र लेखन |
| **AUGUST** | 20 | **पाठ्य पुस्तक** | पाठ-6 शाम- एक किसान, पाठ -7 अपूर्व अनुभव |
| **व्याकरण** | पाठ-13 कारक, पाठ-14 काल, पाठ -15 सर्वनाम |
| **लेखन** | पाठ -34 विज्ञापन लेखन |
| **OCTOBER** | 20 | **पाठ्य पुस्तक** | पाठ-8 रहीम के दोहे, पाठ -9 एक तिनका |
| **व्याकरण** | पाठ-16 विशेषण, पाठ 17 क्रिया  पाठ -18-19 क्रिया विशेषण, समुच्चयबोध |
| **लेखन** | पाठ -35 दैनंदिनी लेखन |
| **NOVEMBER** | 22 | **पाठ्य पुस्तक** | पाठ -10 खान पान की बदलती तस्वीर, पाठ -11 नीलकंठ |
| **व्याकरण** | पाठ-20 -21संबंधबोधक, विस्मयादिबोधक, पाठ-22 संधि |
| **DECEMBER** | 25 | **पाठ्य पुस्तक** | पाठ-12भोर और बरखा, पाठ-13 वीर कुंवर सिंह |
| **व्याकरण** | पाठ-24 समास, पाठ -25 वाक्य विचार, पाठ -26 विराम चिह्न |
| **लेखन** | पाठ - 32 निबंध लेखन |
| **JANUARY** | 13 | **पाठ्य पुस्तक** | पाठ-14 संघर्ष के कारण मैं तुनकमिजाज हो गया |
| **व्याकरण** | पाठ-28 मुहावरे और लोकोक्तियां |
| **FEBRUARY** | 18 | **पाठ्य पुस्तक** | पाठ- 15 आश्रम का अनुमानित व्यय |
| **व्याकरण** | पाठ -29 वाच्य |
| **लेखन** | पाठ -33 निबंध लेखन |

**MATHEMATICS (VII)**

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| **S. No.** | **Month** | **No. of working days** | **Chapter No. and Name** |
| 1 | April | 21 | Ch-1 (Integers), Ch-2 (Fractions ), Ch-5 (Exponents) |
| 2 | May | 25 | Ch-3 (Decimals) , Ch-4 (Rational Numbers), Ch-11 (Profit and loss) |
| 3 | July | 26 | Ch-6 (Algebraic Expressions), Ch-7 (Linear Equations in one variables)  Ch-12. (Simple interest) |
| 4 | August | 20 | Ch-8 (Ratio and proportion), Ch-9 (Unitary method),  Ch-10. (Percentage) |
| 5 | October | 20 | Ch-13. (Lines and Angles), Ch-14. (Properties of parallel lines)  Ch-15. (Properties of triangles) |
| 6 | November | 22 | Ch-19 (Three dimensional shapes), Ch-23 (Probability)  Ch-18. (Reflection and rotational symmetry) |
| 7 | December | 25 | Ch-16. (Congruence), Ch-20. (Mensuration) |
| 8 | January | 13 | Ch-20. (Mensuration continue.)  Ch-21.(Collection and organization of data) |
| 9 | February | 18 | Ch-22. (Bar graphs)  Ch-17.(Constructions) |

**SCIENCE (VII)**

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| --- | --- | --- | --- |
| **S. No.** | **Month** | **Days** | **Chapter No. and Name** |
| 1 | April | 21 | Ch 01 (Nutrition in plants) |
| 2 | May | 25 | Ch 02 (Nutrition in Animals)  Ch 03 (Heat) |
| 3 | July | 26 | Ch 04 (Acids, Bases and Salts)  Ch 05 (Physical and Chemical Change) |
| 4 | August | 20 | Ch 13 (Wastewater Story) |
| 5 | October | 20 | Ch 08 (Reproduction in Plants)  Ch 10 (Electric Current and It's Effect) |
| 6 | November | 22 | Ch 06 (Respiration in Organisms)  Ch 09 (Motion and Time) |
| 7 | December | 25 | Ch 07 (Transportation in Animals and Plants)  Ch 11 (Light) |
| 8 | January | 13 | Ch 12 (Forest: Our Lifeline) |
| 9 | February | 18 | Revision |

**SOCIAL SCIENCE (VII)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Month** | **No. of working days** |  | **Chapter No. and Name** |
| 1 | April | 21 | HISTORY | Ch 02 The Regional kingdoms |
| CIVICS | Ch 01 Democracy. |
| GEOGRAPHY | Ch 02 Inside our Earth |
| 2 | May | 25 | HISTORY | Ch 03 The sultnate period |
| CIVICS | Ch 02 Pillars of democracy. |
| GEOGRAPHY | Ch 03 The changing Earth |
| 3 | July | 26 | HISTORY | Ch 04 The Mughal Empire |
| CIVICS | Ch 03 Democracy in action |
| GEOGRAPHY | Ch 04 Major landforms |
| 4 | August | 20 | HISTORY | Ch 05 Tribal communities |
| CIVICS | Ch 06 Media and democracy |
| GEOGRAPHY | Ch 05 Composition and structure of the atmosphere |
| 5 | October | 20 | HISTORY | Ch 06 Religious beliefs |
| CIVICS | Ch 07 Advertising |
| GEOGRAPHY | Ch 06 Weather and climate |
| 6 | November | 22 | HISTORY | Ch 08 Political formation of 18th century |
| CIVICS | Ch 04 State Government |
| GEOGRAPHY | Ch 07 Water |
| 7 | December | 25 | CIVICS | Ch 05 Role of the government in health  Ch 08 Markets around us |
| GEOGRAPHY | Ch 08 Life in the tropical and subtropical regions |
| 8 | January | 13 | CIVICS | Ch 09 Role of gender |
| GEOGRAPHY | Ch 09 Life in deserts |
| 9 | February | 18 | HISTORY | Ch 01 The Medieval world (Activity)  Ch 07 The flowering of regional cultures. (Activity) |
| GEOGRAPHY | Ch 01 Our environment (Activity) |

**SANSKRIT (VII)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Month** | **Days** | **SUBJECT** | **Chapter No. and Name** |
| 1 | April | 21 | पाठ्य-पुस्तक | पाठ-01- कल्पलतेव विद्या ,पाठ-03- अस्माकम् प्रिया: पादपा: |
| व्याकरण | कवि व मधु शब्द रूप ,वर्णविचार |
| 2 | May | 25 | पाठ्य-पुस्तक | पाठ-04- उपसर्ग परिचयः, पाठ-05- गीतानवनीतम्। |
| व्याकरण- | चर् धातु रूप पांचों लकारो में विलोम शब्द । |
| 3 | July | 26 | पाठ्य-पुस्तक- | पाठ-06- वार्तालापः,पाठ- 07- बुद्धियस्य बलम् तस्य |
| व्याकरण- | कारक,क्त्वा प्रत्यय। |
| 4 | August | 20 | पाठ्य-पुस्तक- | पाठ- 08- शिक्षाप्रदा: सूक्तयः, पाठ-09- स्वच्छ भारतम् |
| व्याकरण- | चित्र लेखन, लेखन सामग्री पेज नम्बर-134 । |
| 5 | October | 20 | पाठ्य-पुस्तक- | पाठ -10- सुभाषितानि, पाठ-11- देवतात्मा हिमालयः |
| व्याकरण- | कृ धातु रूप पांचों लकारो में। इदम् (पुल्लिंग) सर्वनाम शब्द रूप,पितृ शब्द रूप। |
| 6 | November | 22 | पाठ्य-पुस्तक - | पाठ-12- ऋतु राज वसन्तः,पाठ- 14- नीतिवचनानि |
| व्याकरण- | उपसर्ग,पर्यायवाची शब्द |
| 7 | December | 25 | पाठ्य-पुस्तक | पाठ-15 -प्रत्यय ( क्त्वा,ल्यप् तुमुन्) ,पाठ-17- महान् खगोलवैज्ञानिकः आर्यभट्ट: |
| व्याकरण- | संवाद लेखन। |
| 8 | January | 13 | पाठ्य-पुस्तक- | पाठ-19- अस्माकम् देशः |
| व्याकरण- | लेखन सामग्री पेज नम्बर-135 |
| 9 | February | 18 | पाठ्य-पुस्तक- | पाठ-21- सर्वेगुणा: काञ्चनमाश्रयन्ति |
| व्याकरण- | सन्धि |

**IT (VII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **MONTHS** | **Days** |  | **SYLLABUS** |
| April | 21 | Written | Ch-01 Digital Defenders |
| May | 25 | Ch-02 Function Junction in Excel |
| July | 26 | Ch-05 Circuit Drawing Using Tinkercad |
| August | 20 | Practical | Ch-06 Layers in krita  Ch-09 HTML Trio: Lists, Tables, Images |
| October | 20 | Written | Ch-03 Graphical Excellence in Excel |
| November | 22 | Ch-04 The language of Bot |
| December | 25 | Ch-07 Krita Motion Magic |
| Jan/Feb | 13+18 | Practical | Ch-10 Introduction to App Development  Ch-08 Control Flow in Python |

GK **(VII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Months** | **DAYS** | **SYLLABUS** |
| 1 | April | 21 | **Unit-01(Our Country-India)**  Ch-1 (Animal Sanctuaries and National Parks)  Ch-2 (Rivers of India), Ch-3(Dams of India), Ch-4(Superlatives of India)  Ch-5 (Museums of India), Ch-6(Famous Indian Libraries) |
| 2 | May | 25 | **Unit-02(The World Around Us)**  Ch-7 (United Nations Organisations), Ch-8(Superlatives of the World)  Ch-9 (World’s Famous Religious Places), Ch-10(Landmark Statues)  Ch-11 (Musical Orchestra |
| 3 | July | 26 | **Unit-03(Natural Habitat)**  Ch-12 (Unique Animals), Ch-13(Carnivorous Plants), Ch-14(Defensive Plants)  Ch-15 (Superlative Fauna), Ch-16(The World of Mammals) |
| 4 | August | 20 | **Unit-04 (Sports and Fitness)**  Ch-17 (Sports World), Ch-18(Paralympics), Ch-19(Ball Games)  Ch-20 (Grand Slam in Tennis), Ch-21(Gymnastics), Ch-22(Sports Personalities) |
| 5. | October | 20 | **Unit-05(Science and Technologies)**  Ch-23 (Measuring Instruments), Ch-24 (Cyber World), Ch-25 (Women Discoveries)  Ch-26 (Branches of Science), Ch-27 (Naming of Inventions), Ch-28 (Chemical Elements), Ch-29 (Deadly Diseases) |
| 6 | November | 22 | **Unit-06(Language and Literature)**  Ch-30 (Indian Women Authors), Ch-31 ( Figures of Speech), Ch-32 (Languages of the World), Ch-33 (International Literary Festivals), Ch-34 (Genres), Ch-35 (British vs American English), Ch-36 (Cryptic Crosswords are Fun) |
| 7 | December | 25 | **Unit-07(Entertainment)**  Ch-37 (Entertainment Awards in India), Ch-38 (The Magical Harry Potter), Ch-39 (Festivities Round the Year) |
| 8 | January | 13 | **Unit-08 (Need to Know)**  Ch-40 (Consumer Awareness), Ch-41 (Looking Back), Ch-42 (Looking Forward) |
| 9 | February | 18 | Unit-09 (Brain Storming)  Ch-43 (Picture Analogy), Ch-44 (Mirror Images), Ch-45 (Acronyms), Ch-46 (Observe-Analyse-Predict) |

**DRAWING (VII)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Months** | **Working days** | **Drawing book**  **(Page No.)** | **Drawing File** | **Craft** |
| **1** | April | 21 | 17,16,52,57 | Composition , reflection painting | Clay modelling |
| **2** | May | 25 | 55,28,54,23,27 | Composition ,macaw | Stringvpulling art |
| **3** | July | 26 | 38,47,51,29,40 | Composition) portrait | Folk art |
| **4** | August | 20 | 15,39,46,31,21,45 | Composition |  |
| **5** | October | 20 | 26,42,41,19,20 | Landscape, cartoon | Greeting |
| **6** | November | 22 | 14,38,41,19,27 | Landscape, flower | Paper mache |
| **7** | December | 25 | 18,38,41,25,18,27 | Elephant |  |
| **8** | January | 13 | 18,37,36,24, | Still life |  |
| **9** | February | 18 | 20,30,21, | Tree |  |

**HERITAGE CHILDREN ACADEMY**

**CLASS – VIII**

**MONTHLY SYLLABUS (2025-26)**

**ENGLISH (VIII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **MONTH** | **DAYS** | **SUBJECT** | **SYLLABUS** |
| APRIL | 21 | LITERATURE | Ch-1: The Winner’s Cup |
| GRAMMAR | Ch-1 Sentences and phrases  Ch-2 Noun and the Pronoun |
| WRITING | Ch- Picture Composition |
| MAY | 25 | LITERATURE | Ch-2: The Road Not Taken (Poem) |
| GRAMMAR | Ch-26 Synonyms and Antonyms , Ch3Adjectives and the degrees of the comparison, Ch-4 articles and determiners |
| WRITING | Ch- 39 Advertisements, Ch- 29 Notice writing , |
| JULY | 26 | LITERATURE | Ch-3 The new school , Ch-4 Pip overcomes his fears. |
| GRAMMAR | Ch-25 understanding of the words better Ch- 9 Modals, Ch- 10 present tense  Ch- 11 past tense |
| WRITING | Ch-30 Letter writing, Ch-32 Note writing |
| AUGUST | 20 | LITERATURE | Ch-5 Where The mind is without fear  Ch-6 The Grand Trout  Ch-7 My Nose |
| GRAMMAR | Ch- 12 future tense  Ch-13 Active & passive voice. |
| WRITING | Ch- 35:Article Writing |
| OCTOBER | 20 | LITERATURE | Ch-8 The mysterious letter |
| GRAMMAR | Ch-5Verbs Infinitives  Ch- 6 verbs Gerunds and Particles |
| WRITING | Ch- 31 postcard and email writing  Ch- 33 newspaper report writing |
| NOVEMBER | 22 | LITERATURE | Ch- 9 The Listeners |
| GRAMMAR | Ch-7 Clauses  Ch-14 adverbs and the degree of comparison  Ch-15 preposition and their correct uses |
| WRITING | Ch- 40 Poster and Slogans & Story writing (Litr) |
| DECEMBER | 25 | LITERATURE | Ch-10 On social Networking  Ch-11 The Real Game |
| GRAMMAR | Ch-16 verbs and the prepositions  Ch- 18 conjunction |
| WRITING | Ch-34 Eassy writing and  Diary writing (English literature) |
| JANUARY | 13 | LITERATURE | Ch-12 Taking Flight |
| WRITING | Ch- 23 punctuation and the capital letters  Ch-22 Similes |
| FEBRUARY | 18 | Literature | Ch-13 : Because I ‘M a girl. |
| GRAMMAR | Ch-20 Direct and lndirect speech& ch- 37 Editing A Text |
| WRITING | Poem writing  (English literature) |

**HINDI (VIII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Month name** | **Days** | **SUBJECT** | **SYLLABUS** |
| **APRIL** | 21 | पाठ्य पुस्तक | पाठ-1 लाख की चूड़ियां |
| व्याकरण | पाठ-1 भाषा लिपि और व्याकरण  पाठ-2 वर्ण विचार और उच्चारण |
| लेखन | पाठ-32 अनुच्छेद लेखन |
| **MAY** | 25 | पाठ्य पुस्तक | पाठ-2 बस की यात्रा  पाठ-3 दीवानों की हस्ती |
| व्याकरण | पाठ-3 शब्द विचार  पाठ-4 शब्द भंडार पाठ 4 से 9 तक |
| लेखन | पाठ-35 डायरी लेखन |
| **JULY** | 26 | पाठ्य पुस्तक | पाठ-4 भगवान के डाकिए  पाठ -5 क्या निराश हुआ जाए |
| व्याकरण | पाठ-10 उपसर्ग एवं प्रत्यय  पाठ-11 संज्ञा  पाठ -12 लिंग एवं वचन |
| लेखन | पाठ-36 सूचना लेखन |
| **AUGUST** | 20 | पाठ्य पुस्तक | पाठ-6 यह सबसे कठिन समय नहीं  पाठ -7 कबीर की साखियां |
| व्याकरण | पाठ-13 कारक  पाठ-14 काल  पाठ -15 सर्वनाम |
| लेखन | पाठ -7 सार लेखन  पाठ -31 पत्र लेखन |
| **OCTOBER** | 20 | पाठ्य पुस्तक | पाठ-8 सुदामा चरित  पाठ -9 जहां पहिया है |
| व्याकरण | पाठ-16 विशेषण, पाठ 17 क्रिया  पाठ -18-19 क्रिया विशेषण, समुच्चयबोध |
| **NOVEMBER** | 22 | पाठ्य पुस्तक | पाठ -10अकबरी लोटा  पाठ 11 सूरदास के पद |
| व्याकरण | पाठ-20 -21संबंधबोधक, विस्मयादिबोधक  पाठ-22 संधि |
| **DECEMBER** | 25 | पाठ्य पुस्तक | पाठ-12 पानी की कहानी |
| व्याकरण | पाठ-23 समास , पाठ -24 वाक्य विचार, पाठ -25 पदबंध |
| **JANUARY** | 13 | पाठ्य पुस्तक | पाठ-13 बाज और सांप |
| व्याकरण | पाठ-28 मुहावरे और लोकोक्तियां , पाठ -29 वाच्य |
| **FEBRUARY** | 18 | व्याकरण | पाठ-30 अलंकार |
| लेखन | पाठ -33 निबंध लेखन |

**MATHEMATICS (VIII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Month** | **No. of working days** | **Chapter No. and Name** |
| 1 | April | 21 | Ch-1 (Rational Numbers), Ch-15 (Quadrilaterals)  Ch-14 (Polygons) |
| 2 | May | 25 | Ch-2 (Exponents and Powers), Ch-3 (Squares and Square Roots)  Ch-4 (Cubes and Cube Roots) |
| 3 | July | 26 | Ch-6 (Operations on algebraic expressions), Ch-7 (Factorization)  Ch-16 (Parallelograms) |
| 4 | August | 20 | Ch-8 (Linear Equations), Ch-22 (Introduction to coordinate geometry)  Ch-23 (Line and Linear Graphs) |
| 5 | October | 20 | Ch-9 (Percentage), Ch-10 (Profit and Loss),  Ch-19 (Three Dimensional Figures) |
| 6 | November | 22 | Ch-11 (Compound Interest), Ch-12 (Direct and Inverse Proportion)  Ch-25 (Probability) |
| 7 | December | 25 | Ch-13 (Time and work), Ch-18 (Area of trapezium and a polygon) |
| 8 | January | 13 | Ch-20 (Volume and Surface Area of Solids) |
| 9 | February | 18 | Ch-24 (Pie Charts), Ch-21 (Data Handling) |

**SCIENCE (VIII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Month** | **No. of working days** | **Chapter No. and Name** |
| 1 | April | 21 | Ch 01 (Crop Production and Management) |
| 2 | May | 25 | Ch 02 (Microorganisms: Friends and Foe), Ch 03 (Coal and Petroleum) |
| 3 | July | 26 | Ch 04 (Combustion and Flame)., Ch 08 (Force and Pressure) |
| 4 | August | 20 | Ch 06 (Reproduction in Animals) |
| 5 | October | 20 | Ch 07 (Reaching the Age of Adolescence)  Ch 11 (Chemical effects of Electric Current ) |
| 6 | November | 22 | Ch 09 (Friction), Ch 10 (Sound) |
| 7 | December | 25 | Ch 05 (Conservation of Plants and Animals)  Ch 12 (Some Natural Phenomenon |
| 8 | January | 13 | Ch 13 (Light) |
| 9 | February | 18 | Revision |

**SOCIAL SCIENCE (VIII)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Month** | **No. of working days** |  | **Chapter No. and Name** |
| 1 | April | 21 | HISTORY | Ch-1 The Modern Period |
| CIVICS | Ch 1 The constitution and the need for laws |
|  |  |  | GEOGRAPHY | Ch -1 Resources |
| 2 | May | 25 | HISTORY | Ch-2 The Expansion of British power |
| CIVICS | Ch -2 Ideals of our constitution |
| GEOGRAPHY | Ch-2 Land, Soil and Water |
| 3 | July | 26 | HISTORY | Ch-3 Life in the rural areas |
| CIVICS | Ch-3 The parliamentary system (civics) chap -4 the judiciary |
| GEOGRAPHY | Ch-3 Natural vegetation and wildlife life |
| 4 | August | 20 | HISTORY | Ch-4 Tribal communities |
| GEOGRAPHY | Ch-4 Agriculture |
| 5 | October | 20 | HISTORY | Ch-5 The great uprising |
| GEOGRAPHY | Ch-5 Major crops and agriculture development |
| 6 | November | 22 | HISTORY | Ch-6 Education and British rule |
| CIVICS | Ch-5 Marginalisation and the Social justice |
| GEOGRAPHY | Ch-6 Industries |
| 7 | December | 25 | HISTORY | Ch-7 Reforms in Indian society  Ch-8 The national movement first phase |
| GEOGRAPHY | Ch-7 Human resources |
| 8 | January | 13 | HISTORY | Ch-9 The national movement second phase |
| CIVICS | Ch-6 Untouchability a social evil |
| 9 | February | 18 | CIVICS | Ch-7 Government for development |

**SANSKRIT (VIII)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Month** | **Days** | **SUBJECT** | **Chapter No. and Name** |
| 1 | April | 21 | पाठ्य-पुस्तक | पाठ-01 -सुभाषितानि , पाठ-02- पुनर्मूषको भव |
| व्याकरण | वर्णमाला,स्वर सन्धि, बालक व कवि शब्द रूप। |
| 2 | May | 25 | पाठ्य-पुस्तक | पाठ-04- प्रहेलिका अन्तरालापश्च |
| व्याकरण- | समास , पठ् धातु रूप पांचो लकारो में। |
| 3 | July | 26 | पाठ्य-पुस्तक- | पाठ- 05- वीरो अभमन्यु: , पाठ-06- दीपावली |
| व्याकरण- | अव्यय व उपसर्ग। |
| 4 | August | 20 | पाठ्य-पुस्तक- | पाठ-07 - अस्माकम् प्रदूषिता राजधानी |
| व्याकरण- | अवकाशार्थम् प्रार्थना पत्र। |
| 5 | October | 20 | पाठ्य-पुस्तक- | पाठ-09 - परशुराम लक्ष्मण-संवादः , पाठ-10- गीतामृतम् |
| व्याकरण- | रमा व नदी शब्द रूप |
| 6 | November | 22 | पाठ्य-पुस्तक - | पाठ-11- लकारः परिचयः, पाठ- 13- लोभःपापस्य कारणम् |
| व्याकरण- | अस् धातु रूप पांचो लकारो में |
| 7 | December | 25 | पाठ्य-पुस्तक | पाठ - 13- लोभः पापस्य कारणम् |
| व्याकरण- | वाक्य रचना,संख्यावाचक विशेषण। |
| 8 | January | 13 | पाठ्य-पुस्तक- | पाठ-14- हास्यकविसम्मेलनम् |
| पाठ-17 - | पुस्तक प्रेषणाय प्रकाशाय आदेश पत्रम् । |
| 9 | February | 18 | पाठ्य-पुस्तक- | पाठ-17 - यक्ष-युधिष्ठिर-संलापः |
| व्याकरण- | प्रत्यय |

**IT (VIII)**

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| --- | --- | --- | --- |
| **MONTHS** | **Working days** |  | **SYLLABUS** |
| April | 21 | Written | Ch-01 Popular E-services |
| May | 25 | Ch-02 Log onto Access |
| July | 26 | Ch-06 The Data Science Squad |
| August | 20 | Practical | Ch-03 Working with Tables, Ch-04 Working with Queries, Forms & Reports |
| October | 20 | Written | Ch-05 Introduction to 3D Modelling |
| November | 22 | Ch-07 Smart Circuits using Tinkercad |
| December | 25 | Ch-09 Iterative statements in Python |
| January | 13 | Practical | Ch-08 Links and Frames in HTML5 |
| February | 18 | Ch-10 Gamification in Python |

GK **(VIII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Months** | **DAYS** | **SYLLABUS** |
| 1 | April | 21 | Ch01 governor generals and Viceroy of India, Ch 02 kingdoms and dynasty  Ch03 Forts and palaces of India, Ch04 About the constitution  Ch05 Group of 20, Ch06 Maharatn companies of India Ch07 Historic years  Ch08 Women achievers of India |
| 2 | May | 25 | Ch09 Global harvest festivals, Ch10 Path breaking leaders  Ch11 Famous painters and their paintings, Ch12 Intelligence agencies of the world  Ch13 Parliaments of the world |
| 3 | July | 26 | Ch14 Avian world , Ch15 Wildlife quiz, Ch16 Plant Kingdom  Ch17 Insect world, Ch18 Endemic animals, Ch19 Habitats and animals  Ch20 National parks of the world |
| 4 | August | 20 | Ch21 Lesser known Sports, Ch22 Sports miscellany , Ch23 football  Ch24 formula 1 motor racing , Ch25 International sports organisations |
| 5. | October | 20 | Ch26 our universe , Ch27 Artificial intelligence, Ch28 space missions  Ch29 orbiter missions , Ch30 Ganga Yan |
| 6 | November | 22 | Ch31 books authors and characters , Ch32 literary awards  Ch33 Nobel prize winners , Ch34 Just a word , Ch35 Proverbs  Ch36 Cryptic crosswords are fun |
| 7 | December | 25 | Ch37 International pop stars , Ch38 Not so nice characters  Ch39 Movie world, Ch40 Dances of the world, Ch41 Famous directors  Ch42 How fashionable |
| 8 | January | 13 | Ch43 The art of public speaking, Ch44 Leadership skills, Ch45 fire safety  Ch46 Tips for writing better, Ch47 Yoga for health  Ch48 Looking back, Ch49 Looking forward |
| 9 | February | 18 | Revision |

**DRAWING (VIII)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Months** | **DAYS** | **Drawing book**  **(Page No.)** | **Drawing File** | **Craft** |
| **1** | April | 21 | 13,73,80,35,27,17 | Still life | Abstract art |
| **2** | May | 25 | 74,72,34,25,26 | Dancing figure illustration painting | Mirror painting |
| **3** | July | 26 | 70,68,69,28,21 | Miniature paintings ,pattachitra art | Folk art |
| **4** | August | 20 | 58,54,52,20 | Folk art, composition |  |
| **5** | October | 20 | 59,55,53,31,19 | Holi, landscape | Best out of waste |
| **6** | November | 22 | 50,48,30,18 | Lotus, landscape | Stone art |
| **7** | December | 25 | 18,38,41,25,18,27 | Composition | Optical illusions |
| **8** | January | 13 | 46,41,29,28 | Scenery |  |
| **9** | February | 18 | 39,37,27,26,16 | Portrait |  |